Permanent Forum on Indigenous Issues
Eighth session
New York, 18-29 May 2009

Attendance at the eighth session of the Permanent Forum on Indigenous Issues

Note by the Secretariat

The attendance at the eighth session of the Permanent Forum on Indigenous Issues is listed below for purposes of information and ready reference.

Members

Lars Anders-Baer (Sweden); Hassan Id Balkassm (Morocco); Elisa Canqui Mollo (Plurinational State of Bolivia); Bartolomé Clavero (Spain); Mick Dodson (Australia); Tonya Gonnella Frichner (United States of America); Paimanach Hasteh (Islamic Republic of Iran); Eugenio A. Insigne (Philippines); Margaret Lokawua (Uganda); Carlos Mamani Condori (Plurinational State of Bolivia); Liliane Muzangi Mbella-Mbella (Congo); Andrey A. Nikiforov (Russian Federation); Carsten Smith (Norway); Pavel Sulyandziga (Russian Federation); Victoria Tauli-Corpuz (Philippines).

States Members of the United Nations represented by observers

Argentina; Australia; Austria; Bangladesh; Belize; Botswana; Brazil; Canada; Chile; China; Colombia; Cuba; Czech Republic; Democratic Republic of the Congo; Denmark; Dominican Republic; Ecuador; Estonia; Finland; France; Germany; Greece; Guatemala; Guyana; Haiti; Indonesia; Iran (Islamic Republic of); Ireland; Israel; Japan; Kenya; Lao People’s Democratic Republic; Mexico; Myanmar; Namibia; Nepal; Netherlands; Nicaragua; Nigeria; Norway; Pakistan; Paraguay; Peru; Philippines; Russian Federation; Slovenia; South Africa; Spain; Suriname; Sweden; Tunisia; Turkey; United States of America; Venezuela (Bolivarian Republic of); and Viet Nam.
Non-member States represented by observers

Holy See.

United Nations bodies and specialized agencies and other intergovernmental organizations


Indigenous peoples’ organizations in consultative status with the Economic and Social Council

American Indian Law Alliance; Assembly of First Nations — National Indian Brotherhood; Association of Indigenous Peoples of the North, Siberia and Far East of the Russian Federation; Batani International Development Fund for Indigenous Peoples of the North, Siberia and the Far East; Comisión Jurídica para el Autodesarrollo de los Pueblos Originarios Andinos; Coordinating Body of the Indigenous Organizations in the Amazon Basin; Earth Peoples; Indian Law Resource Centre; Indigenous Peoples’ International Centre for Policy Research and Education; Indigenous World Association; International Native Tradition Interchange; International Organization of Indigenous Resource Development; Inuit Circumpolar Council; L’auravel’ian Information and Education Network of Indigenous Peoples; Mbororo Social and Cultural Development Association; Métis National Council; National Indian Youth Council; Native American Rights Fund; Native Women’s Association of Canada; New South Wales Aboriginal Land Council; Saami Council; Shimin Gaikou Centre (Citizens’ Diplomatic Centre for the Rights of Indigenous Peoples); Wittenberg Center for Alternative Resources; and Yachay Wasi.
Non-governmental organizations in consultative status with the Economic and Social Council

American Anthropological Association; Amnesty International; Association nigérienne des scouts de l’environnement; Association of Third World Studies; Association pour le développement économique, social, environnemental du nord; Baha’i International Community; Centre de documentation, de recherche et d’information des peuples autochtones; Center for International Environmental Law; Center for Organisation Research and Education; Commission of the Churches on International Affairs of the World Council of Churches; Company of the Daughters of Charity of St. Vincent de Paul; Congregation of Our Lady of Charity of the Good Shepherd; Congregation of St. Joseph; Cultural Survival; Ethiopian World Federation; Family Care International; Flora Tristan Peruvian Women’s Center; FoodFirst Information and Action Network; France libertés — fondation Danielle Mitterrand; Franciscans International; Friends World Committee for Consultation; Friends of the Earth; Global Youth Action Network; Huairou Commission: Women, Homes and Community; International Committee for Arab-Israeli Reconciliation; International Committee for the Indians of the Americas; International Confederation of Midwives; International Council for Caring Communities; International Environmental Law Research Centre; International Indian Treaty Council; International League of Human Rights; International Presentation Association of the Sisters of the Presentation of the Blessed Virgin Mary; International Work Group for Indigenous Affairs; Loretto Community (Sisters of Loretto); Lutheran World Federation; Maryknoll Fathers and Brothers; Maryknoll Sisters of St. Dominic; Minority Rights Group International; Nature Conservancy; Netherlands Centre for Indigenous Peoples; New Future Foundation; Nonviolent Radical Party, Transnational and Transparty; Nord-Sud XXI; Oxfam America; Oxfam International; Pacific Rim Institute for Development and Education; Partnership for Global Justice; Peace Action; Rainforest Foundation International; Salesian Missions; Salvation Army; School Sisters of Notre Dame; Sisters of Charity Federation; Society for Threatened Peoples; Society of Catholic Medical Missionaries; Southern Diaspora Research and Development Center; Summer Institute of Linguistics; Temple of Understanding; Tribal Link Foundation; UNANIMA International; Universal Peace Federation; VIVAT International; Voices of African Mothers; World Conference on Religion and Peace; World Esperanto Association; World Federation of Methodist and Uniting Church Women; World Federation of Ukrainian Women’s Organizations; World Resources Institute; Yemeni Women’s Union; and Youth with a Mission.

Indigenous peoples’ organizations

Abagusii Indigenous Group; Abima Garo Youth Association; Aboriginal Commission on Human Rights and Justice; Aboriginal Leadership Institute; Aboriginal Legal Rights Movement; Aboriginal and Torres Strait Islander Women’s Legal and Advocacy Service; Action communautaire pour la promotion des défavorisés Batwa; Aïnu Association of Hokkaido; Akali Tange Association; Aliansi Masyarakat Adat Nusantara; Alianza Internacional de los Pueblos Indígenas y Tribales de los Bosques Tropicales; Amazigh Cultural Association in America; American Indian Community House; Asia Indigenous Peoples Pact; Asia Pacific Indigenous Youth Network; Asociación Nacional Indígena Salvadoreña; Asociación
Pachamama; Asociación de Trabajadores Agrícolas Autónomos de Chimborazo; Association Culturelle ASIDD; Association of the Indigenous Peoples of the North Republic of Buryatia; Association of World Reindeer Herders; Association Tamaynut; Association Tidawt Niger; Association Tin Hinan; Attawapiskat First Nation; Autonomia Eraiki; Backward Society Education; Bangladesh Indigenous Peoples Forum; Bangsa Adat Alifuru; Blood Tribe Department of Health; Casa Nativa Tampa Allqo; Center for Indigenous Law, Governance and Citizenship; Center for World Indigenous Studies; Centre de développement agro-pastoral de Djolu; Centro de Cultura Pueblo Mapuche Pelon Xaru; Centro Cultural Salasaska Manda; Centro de Cooperación al Indígena; Centro de Derechos Humanos, Ciudadanos y Autónomicos; Chin Human Rights Organization; Chotanagpur Rising Association; Collectif des femmes du printemps noir de Kabylie; Comisión Internacional del Arte de los Pueblos Indígenas; Comité de développement du quartier Hanoukopé; Comité Intertribal Memória e Ciência Indígena; Community Rakyat Penunggu Menteng; Comunidad Campesina de Puñachizak; Comunidad Campesina de Tauria; Comunidad Integradora del Saber Andino; Confederación de Pueblos Indígenas de Bolivia; Confederación Nacional de Comunidades Campesinas y Nativas del Perú; Confederación Nacional de Mujeres Indígenas de Bolivia; Confederación Sindical de Comunidades Interculturales de Bolivia; Confederación Sindical Única de Trabajadores Campesinos de Bolivia; Confédération des associations amazighes du sud marocain (Tamunt n Iffus); Conseil National de la Jeunesse; Consejo de Pueblos y Organizaciones Indígenas Evangélicas del Ecuador; Consejo Indígena de Centroamérica; Consejo Indio de Sud América; Consejo Nacional de Ayllus y Markas del Quillasuyu; Consejo Nacional de Mujeres Indígenas del Ecuador; Consejo Nacional para el Desarrollo de los Pueblos Maya, Xinka y Garífuna de Guatemala; Consultoría de los Pueblos Indígenas en el Norte de México; Cooperativa de Ahorro y Crédito Sumak Sysa; Cooperativa Minera la Mocha Limitada; Coordinadora Agroforestal Indígena y Campesina del Perú; Coordinadora por la Autodeterminación de los Pueblos Indígenas; Cordillera Peoples Alliance/Montañosa Research and Development Center; Corporación Indígena Andes Chinchasuyo; Cowichan Tribes; Eagle Clan Arawaks; Elders Council of the Khakass People; El Molo Eco-Tourism Rights and Development Forum; Enlace Continental de Mujeres Indígenas — Región Sudamérica; Federación de Indígenas Cristianos Evangélicos de Bolívar; Federación de Comunidades Indígenas Guaraníes del Paraguay; Federación Nacional de Mujeres Campesinas Indígenas Originarias de Bolivia “Bartolina Sisa”; Federación Nacional de Organizaciones Campesinas Indígenas y Negras; Federation of Saskatchewan Indian Nations — Health and Social Development Secretariat; First Peoples Human Rights Coalition; Flying Eagle Woman Fund; Fondation des œuvres pour la solidarité et le bien-être social; Forest Peoples Programme; Forum for Indigenous Perspectives and Action; Foundation for Indigenous Americans of Anasazi Heritage; Foundation for Research and Support of the Indigenous Peoples of Crimea; Friends of the Coquihalla; Fundación de Desarrollo Integral Guaman Poma de Ayala; Ghana Nkwanta Project; Grand Council of the Crees (Eeyou Istchee); Grupo Maya; Habitat Pro Association; Haudenosaunee United Native Nations Truth Network and Voice Confederation; Hmong Lao Human Rights Council; Indigenous Environmental Network; Indigenous Peoples of Africa Co-ordinating Committee; Ihanktonwan Dakota Oyate Treaty Steering Committee; Laikipiak Maasai Integrated Youth Organization; Indian Confederation of Indigenous and Tribal Peoples North East Zone; Indigenous Network on Economies and Trade; Indigenous Peoples Council on
Biocolonialism; Indigenous Peoples Development Facilitators Forum; Indigenous Policy; Indigenous Studies Research Network; Indigenous Women’s Network; Ingrid Washinawatok El-Issa Flying Eagle Woman Fund for Peace, Justice and Sovereignty; International Campaign for Peace and Human Rights in the Chittagong Hill Tracts; International Indigenous Women’s Forum — Foro Internacional de Mujeres Indígenas; International Jumma Students Fellowship; Internationale tourarège; Jach’a Uru Indigenous Organization; Japan Bangladesh; Jaringan Orang Asal SeMalaysia; Jharkhand Indigenous Youth for Action; Jumma Indigenous Society; Jumma Peoples Human Rights Council, United States of America; Kalinago Carib Nation of Dominica; Kalumaran, Alliance of Indigenous Peoples in Mindanao; Kapaeeng Foundation; Kathe Welfare Trust; Khmers Kampuchea-Krom Federation; Khomani San Community Property Association; Khwa ttu San Culture and Education Centre; Ki-yo Ke-win Healing and Justice; Kichesipirini Algonquin First Nation; Kirat Chamling Language and Culural Development Association; Koani Foundation; Kuki Organization for Human Rights; La Red Xicana Indígena; Land is Life; Lelewal Barka; Lipan Apache Band of Texas; Lipan Apache Women Defense; Long Neck Productions; Lonko Puran; Maa Civil Society Forum; Maboria Peoples Organization Kenya; Mainyoito Pastoralist Integrated Development Organization; Marninwarntikura Fitzroy Women’s Resource Centre (Aboriginal Corporation); Massachusetts Commission on Indian Affairs; Maya Vision; Mejlis of Crimean Tatar People; Mesa de Organizaciones de Comunidades de Pueblos Originarios de Almirante Brown; Miccosukee Tribe of Indians of Florida; Micmac Native Friendship Centre; Midnight Strong Heart Society; Mon Unity League; Monland Restoration Council; Mouvement des Minorités Autochtones du Gabon; Mouvement international pour l’union fraternelle entre les races et les peuples; Mouvement des jeunes Kanak en France; Movement for the Survival of the Ogoni People; Movimiento Acción y Resistencia; Mt. Arafat Embassy Clan, Yamassee Native Americans; Mundari Literary Council; National Aboriginal Community Controlled Health Organisation; National Aboriginal Diabetes Association; National Association of Friendship Centres; National Council of Urban Indian Health; National Foundation for the Development of Indigenous Nationalities; National Indigenous Higher Education Network (Australia); National Indigenous Women Federation-Nepal; National Indigenous Youth Movement of Australia; National Network of Indigenous Women; Native American Church of North America of the Cowlitz Indians and of the Four Directions Lodge; Native Nations Law and Policy Center; Native Youth Coalition; Nepal Federation of Indigenous Nationalities; New Age Foundation; NGO Forum on Cambodia; Ololulunga Peoples Initiatives for Advancement; Ome Gompote Kiwigimoni Huaoraní; ONG Rayouwan-Mata — Organisation pour la promotion et l’épanouissement de la femme nigérienne; Populations et développement; Onghe-Huh-Weh Haudenosaunee Six Nations of the Iroquois Confederacy of Turtle Island; Onondaga Nation; Organisation of Indigenous Peoples in Suriname; Organización de Jovenes Emberá y Wounaan de Panamá; Organización Kabawíl; Organización Nacional Indígena de Colombia; Organización Indígena para el Desarrollo con Identidad Wayúu; Organization of Saami People of Murmansk Oblast; Papua Customary Council; Parakuyo Pastoralists Indigenous Community Development Organisation; Parbatya Chattagram Jana Samhati Samiti; Pinaymootang Peoples Initiatives for Advancement; Ome Gompote Kiwigimoni Huaoraní; ONG Rayouwan-Mata — Organisation pour la promotion et l’épanouissement de la femme nigérienne; Population et développement; Onghe-Huh-Weh Haudenosaunee Six Nations of the Iroquois Confederacy of Turtle Island; Onondaga Nation; Organisation of Indigenous Peoples in Suriname; Organización de Jovenes Emberá y Wounaan de Panamá; Organización Kabawíl; Organización Nacional Indígena de Colombia; Organización Indígena para el Desarrollo con Identidad Wayúu; Organization of Saami People of Murmansk Oblast; Papua Customary Council; Parakuyo Pastoralists Indigenous Community Development Organisation; Parbatya Chattagram Jana Samhati Samiti; Pinaymootang First Nation Health; Presencia Taina; Pueblo Kichwa Salasaka; Quebec Native Women; Rapanui Parliament; Ratak Kobamaron; Red Earth Studio Consulting/Productions; Red de Instituciones y Organizaciones Mayas del Quiché; Red de Instituciones y Organizaciones Mayas del
Quiché, Comision de Juventud; Retrieve Foundation; Rights and Democracy; Rural Community Development Program Chitral; Santa Fe Indian School Summer Policy Academy; Servicios en Comunicacion Intercultural Servindii; Seventh Generation Fund for Indian Development; She Clan of the Yamassee Native American Muurs; Society for Indigenous Development Manipur; South Asia Indigenous Women Forum; Southern Chiefs’ Organization; Southern Mongolian Human Rights Information Center; Spiderwoman Theater; Sunray Meditation Society; Te Runanga o Te Rarawa; Te Rūnanga-a-Iwi o Ngāti Kahu; Teton Sioux Nation Treaty Council; Tierra y Libertad Café; Tonatierra; Traversée en Terre Touarègue; Unión de Asociaciones de Trabajadores Agrícolas de Columbe; Unión Nacional de Traductores Indígenas; Unissons-nous pour la promotion des Batwa; United Confederation of Taino People; United Tribal Nations; United Zo Indigenous Peoples; Visages de Polynésie; Western Shoshone Defense Project; Women’s Environmental Conservation Project; World Alliance of Mobile Indigenous Peoples; World Indigenous Nations Higher Education Consortium; Yamasi People; Yurta Mira — World Yurta of Peace; Zo Reunification Organization; and Zomi Computer and Internet Association.

**Academic institutions**

Antioch University New England; Bullana, Poche Centre for Indigenous Health, University of Sydney; Carleton University; Centro Amazónico de Antropología y Aplicación Práctica; Center for Latin American and Caribbean Studies, New York University; Centre d’Estudis Amazònics; Centre for the Study of Society, Technology and Development; Cheyenne and Arapaho Tribal College; City University of New York; Columbia University; DePaul University; Department of Anthropology, University of Western Ontario; Department of Applied Indigenous Studies, Northern Arizona University; Dine Agriculture; Fairleigh Dickinson University; George Mason University; Globalization and International Development Program, University of Ottawa; Grupo de Estudios Africanos, Universidad Autónoma de Madrid; Harvard Project on American Indian Economic Development, John F. Kennedy School of Government; Instituto de Derechos Humanos — Universidad de Deusto; James Cook University; Kamakakuokalani Center for Hawaiian Studies, University of Hawaii; McGill University and the Montreal Children’s Hospital; Muhlenberg College; Native American Program, Dartmouth College; Native Nations Institute for Leadership, Management, and Policy (University of Arizona); New York University; Oberlin College; Rutgers University; Sámi University College; State University of New York — College at Brockport; Suffolk University; Temple University; Tilburg University; Universidad Nacional Autónoma de México, Programa Universitario México Nación Multicultural; Universidad de Sevilla; Università di Torino; University of New Mexico School of Law; University of Saskatchewan; University of Washington School of Law Asian Law Center; Washington State University; and Yale School of Forestry and Environmental Studies.

**Bodies represented by indigenous parliamentarians**

Congreso de la República de Perú; Parlamento Amazónico Internacional; and Parlamento Indígena de América.