



## General Assembly

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# ADVANCE UNEDITED VERSION

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**United Nations conference to negotiate a legally binding  
instrument to prohibit nuclear weapons, leading towards  
their total elimination**

New York, 27-31 March and 15 June-7 July 2017

## **Arrangements for the United Nations conference to negotiate a legally binding instrument to prohibit nuclear weapons, leading towards their total elimination**

### **Information for participants**

### **Note by the Secretariat**

### **Corrigendum**

The e-mail address [ptnw@un.org](mailto:ptnw@un.org) *should be changed* to [nuclear.conference@un.org](mailto:nuclear.conference@un.org) in paragraphs 6, 10, 11 and 23, so that they read as follows:

## **II. Schedules, list of speakers, statements, documentation and interpretation**

### **List of speakers**

6. Delegations wishing to participate in the general exchange of views, including the high-level segment, are requested to register with the Disarmament and Peace Affairs Branch of the United Nations Secretariat (room S-3057; tel: 212 963 2378; or e-mail: [nuclear.conference@un.org](mailto:nuclear.conference@un.org)).

### **Working papers**

10. It is strongly recommended that documents submitted by States, intergovernmental organizations and other entities should not exceed five pages (2,650 words) to reduce costs, facilitate translation and ensure timely issuance. States, intergovernmental organizations and other entities are requested to submit documents in Microsoft Word format to the conference secretariat (e-mail: [nuclear.conference@un.org](mailto:nuclear.conference@un.org)). In the light of the short time frame in which the conference will conduct its work, advance and unedited submissions may be posted

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in their original language on the conference website maintained by the Office for Disarmament Affairs upon request, pending their issuance in six languages.

### **III. List of delegations**

11. Permanent representatives and observers are kindly requested to submit a comprehensive list of the members of their delegation to the conference, including the functional titles and affiliations of each member, to the secretariat of the conference (room S-3058; e-mail: [nuclear.conference@un.org](mailto:nuclear.conference@un.org)) no later than 31 March 2017. A final comprehensive list of delegations to the conference will be issued in August 2017.

### **VII. Arrangements for side events**

23. Limited space for lunchtime side events is available in the main conference room assigned to the conference. Delegations wishing to hold a lunchtime side event in Conference Room 4 (27-31 March) or Conference Room 1 (15 June-7 July) are invited to contact Lidija Komatina ([komatina@un.org](mailto:komatina@un.org), 212 963 2378), with a copy of the request to [nuclear.conference@un.org](mailto:nuclear.conference@un.org). The available space will be allocated on a first-come-first-served basis.