SHOW OPEN AND MUSIC (24.67")

TEASES

Coming up on 21st Century... (2.10")

[MALAWI]

In Malawi, a battle over property rights for women.

(Sound up: "He said you are a thief, you are trying to steal my property.") Can a grassroots movement reverse an historical injustice? (13.09")

[JORDAN]

They may be shot, stabbed or burnt alive ... (ASMA KHADER: "Honour crimes is one of the worst types of violence against women")...

Jordan fights back. (10.43')

[EGYPT]

In Egypt, the young girl who'd lost all hope (Sound up: I couldn't read even my own name.) Now she's optimistic. (9.35')

ANCHOR INTRO #1 (25.41")

Hello, I'm Daljit Dhaliwal and welcome to a special episode of 21st Century highlighting the fight for equal rights for women and children.

[MALAWI INTRO]

In many traditional cultures, women aren't allowed to own or inherit property. Losing a husband through death or divorce can be a guarantee of poverty. But two women in Malawi have defied that fate. Here's their story.

SCRIPT – SEGMENT # 1 (10.48")

MALAWI: STANDING UP FOR WOMEN'S RIGHTS

<u>VIDEO</u> <u>AUDIO</u>

NARRATION:

VILLAGE SHOT NOLIA Nolia Jere, a rural farmer in northern Malawi, lost everything she had. It wasn't war, disease, or natural disaster that took it away. It was tribal law. (13'49")

After her husband died, Nolia's brother-inlaw demanded she marry him. She refused ...and was forced from her home, losing her land and even her children to her inlaws. (12'47")

NOLIA: (In Chewa)

NOLIA ON CAMERA (CRYING)

"He was mistreating me. He snatched away my clothes and traded them for beer. He made life very difficult for me." (8'09")

NARRATION:

ZILANI DRIVING IN LILOGNWE

It's a story all too familiar to Zilani Khonje, a journalist from a middle class family. When her husband divorced her, she also lost her

home. (10'55")

ZILANI: (In English)

ZILANI ON CAMERA "He wanted us to divorce, and it was

specifically just because I couldn't give him

a child." (5'29")

NARRATION:

NOLIA AND ZILANI Both women felt powerless in a society

where many believe all property belongs to

men. But even with the odds stacked heavily against them, Nolia and Zilani

would challenge this centuries old injustice.

(15'94")

MKNOCHI: (In English)

MKNOCHI ON CAMERA "Every time, the man has total authority

over the woman". (4'26")

NARRATION:

VILLAGE Short Mknochi is an elder from Nolia's

ancestral village. (4'97")

MKNOCHI: (In English)

"She can be beaten. She can be teased in

any way. She has got no say." (6'63")

NARRATION:

MAP MALAWI/AGRICULTURAL

FIEDLS

Malawi, in southern Africa, is largely an agricultural society. Nearly two thirds of its 13 million people live in rural areas on land mostly administered by tribal chiefs - all

men. (15'35")

VILLAGE SCENE

By tradition, the man is the head of the household and owns everything – the land, the house...even his wives and children.

When he dies, his property belongs to the next man in the family. (15'59")

MKNOCHI: (In English)

MKNOCHI ON CAMERA

"For instance, if your brother dies, the woman can be inherited. Whether she likes it or not, people will inherit her." (9'03")

NARRATION:

NOLIA CARRYING WATER

After refusing to marry her brother-in-law, Nolia returned to her parents' home only to discover she had no status in her village, nowhere to build a home or cultivate crops. (14'10")

NOLIA SWEEPING FLOOR

Nolia's younger brother allowed her to stay with him. But she soon became a servant to his family, carrying out domestic chores and working his fields from morning to night. She lived in poverty. (14'03")

NOLIA: (In Chewa)

POUNDING MAIZE, COOKING, IN FIELD

"Imagine, that sometimes I had to steal the maize behind his back so that I could get the money to buy the things I needed."
(6'93")

NARRATION:

But Nolia secretly dreamt of having her own

piece of land where she could farm and control her own life. (7'22")

NOLIA: (In Chewa)

NOLIA ON CAMERA "I thought our culture would not allow it. I

was afraid that other people would get upset and reject me, so I just kept quiet."

(7'80")

NARRATION:

Like Nolia, Zilani's life fell apart when her

marriage ended. (4'66")

ZILANI: (In English)

ZILANI ON CAMERA "It was very tough for me. I remember there

was a time, I literally had no money." (6'90")

NARRATION:

STILL BABY PICTURES OF

ZILANI

Something she was not accustomed to.

Born to well educated parents who had

studied in the United States, Zilani always

was well provided for.

WEDDING PICTURE One of her happiest days, she says, was

her wedding. (13'41")

ZILANI: (In English)

ZILANI ON CAMERA "In 1999, I got married to a guy who I was

so in love." (6'30")

NARRATION:

STILL PICTURES OF ZILANI AT

TV MALAWI/WITH HUSBAND

Zilani worked as a video editor for Malawi TV while pursuing a college degree in

journalism. With money she borrowed from her mother, she assisted her husband, a civil engineer, to launch his own business.

ZILANI AT HOME

Still, Zilani was a very traditional woman. (18'02")

ZILANI: (In English)

"I made sure that there is food on the table. I made sure that his clothes are ironed. I did every chore you can think of that wife should do." (9'26")

NARRATION:

HOUSE FROM THE OUTSIDE

The young couple settled down and built their dream house.

But the dream ended in divorce. Zilani was devastated. (8'64")

ZILANI: (In English)

ZILANI ON CAMERA

"I left the home. I took nothing. He said that I should find a house." (4'50")

NARRATION:

ZILANI WALKING

After trying to claim her share of their house, she was reminded of her place in society. (6'36")

ZILANI: (In English)

ZILANI ON CAMERA

"He said you are a thief, you are trying to steal my property. His lawyer told me, you know what, do you have papers that prove that you contributed something to the property? I said I don't. We were married, I didn't see divorce coming." (14'51")

NARRATION:

WOMEN WORKING IN FIELD

The traditions that trap Zilani and Nolia are at odds with Malawi's legal code and international human rights standards. (8'51")

PARLIAMENT BUILDING

In 1987, Malawi ratified the United Nations Convention on Elimination of Discrimination Against Women, recognizing that women have equal rights to own land and property. (11'97")

TEXT OF CEDAW

Eight years later, the country adopted a Constitution guaranteeing women equal rights with men. (6'53")

ZILANI/CAR TRAVELLING IN COUNTRYSIDE

But it was only recently that Zilani discovered this when she landed a job with the non-profit group, ActionAid International Malawi – which informs villagers about land rights. (11'71")

ZILANI ON CAMERA "I realized that as a

"I realized that as a woman I have rights....I went into the field. I saw women fighting, fighting for property, fighting for the good life, fighting for everything." (16'16")

NARRATION:

ZILANI MEETING MKNOCHI

And Zilani saw what a tough challenge rural women face when she visited Nolia's village. (5'84")

ZILANI: (In English)

"So Mr. Mknochi, you are totally against women's land rights. To you, that is something that should not happen." (6'26")

ZILANI AND MKNOCHI

MKNOCHI: (In English)

"That thing is difficult because it would mean my children, my sons will have no land." (5'80")

ZILANI: (In English)

"Do you understand actually the issue of women's rights?" (3'50")

MKNOCHI: (In English)

"Yes, I do. There is gender, there is gender!" (2'97")

ZILANI: (In English)

"So gender means equality, in terms of men and women." (4'11")

MKNOCHI: (In English)

"Yes..." (1'00")

ZILANI: (In English)

"Being land ownership or property ownership." (1'53")

MKNOCHI: (In English)
"No, No, No," (1'02")

NARRATION:

ACTIONAID PROVIDING HELP

To help overcome these attitudes,
ActionAid partly funded by the Dutch
Government, is reaching out to women,
teaching them how to read and write, count
and calculate, and to become better
farmers. (14'63")

WOGANI ON CAMERA

But the challenge remains: how to convince men to share land with their wives? (5'50")

WOGANI: (In English)

WOGANI ON MOTORCYCLE

"There are so many examples where you find that the man was initially refusing... (3'99")

WOMEN IN FIELD

NARRATION:

WOGANI ON CAMERA

Wogani Mugaba is from ActionAid Malawi. He works to convince men that giving women equal rights may increase crop vields. (9'31")

WOGANI: (In English)

"And then they say OK, we'll give it a try...

They end up producing more crops and that has made them start changing to say they have seen positive things that are happening." (13'36")

NARRATION:

TRIBAL CHIEF

And attitudes seem to be changing, even among influential tribal leaders, like Inkoshi Mzukuzuku. (7'37")

CHIEF: (In English)

CHIEF ON CAMERA

"A woman is also a person like a man...If I die, my wife should have power on that land. My brother cannot disturb her on that land. That is her only land, with my children." (16'59")

NARRATION:

NOLIA TALKING WITH BROTHER

And now Nolia has found the courage to demand that her brother, the village chief, give her a piece of land. (7'07")

NOLIA SELLING CROP

And he did - four acres, making her the first woman in her village to own her own plot.

Nolia now earns a living, selling her crops.

(11'43")

NOLIA: (In Chewa)

"I have one big plan...I should now start building my own house because you cannot say that someone controls her own life when she doesn't have a house of her own." (13'61")

NARRATION:

ZILANI AND NOLIA

Inspired by Nolia's success, Zilani decided to do something about her own problem. (5'79)

ZILANI: (In English)

ZILANI ON CAMERA "I said to myself, something must be done.

There should be fair distribution of property

upon divorce." (7'48")

NARRATION:

ZILANI WITH WHITE Zilani consulted a lawyer, Seodi White, who

says it's a clear example of discrimination.

(6'06")

WHITE: (In English)

WHITE ON CAMERA "When you enter into a marriage, all

property should form half. Each has an

entitlement to half of the property. (7'78")

NARRATION:

ZILANI WITH WHITE White filed a case in 2010 claiming that

what happened to Zilani and women like

her violates Malawi's Constitution. (8'89")

WHITE: (In English)

WHITE ON CAMERA "Because this is a precedent set in case."

We want the court to make a decision once and for all on all property rights issues. And

it will affect every woman in Malawi."

(10'95")

ZILANI ON CAMERA <u>NARRATION:</u>

WOMEN MARCHING As Zilani awaits the result of the court

hearing, Nolia continues to march for

women rights to land and property. (9'43")

NOLIA ON CAMERA NOLIA: (In Chewa)

NOLIA TALKING TO VILLAGE "Now I am very happy. I am able to smile.

My life has changed. I'd like to see what has happened to me to happen to other

women as well." (11'32")

ZILANI ON CAMERA ZILANI: (In English)

"Publicity is the key. I want someone else to

WOMEN MARCHING hear. Those who have not heard about

women's land rights issues should hear.

Imagine, women, thousands of women

CAR DRIVING TOWARDS

SUNSET

demanding, being able to access

information, being able to demand and

claim what belongs to them. That is what I

see in the near future..." (23'56")

ANCHOR INTRO #2 (15.60")

[JORDAN INTRO]

If you're a woman, there are places in the world where simply smiling at a man or refusing an arranged marriage can get you killed. But one country in the Middle East is leading the fight to stop these crimes. We take you to Jordan.

SCRIPT – SEGMENT #2 (7.38")

JORDAN: IN THE NAME OF HONOUR

<u>VIDEO</u> <u>AUDIO</u>

NARRATION:

CLOSE UP FATEN'S EYES

This is a story of women who cannot be identified, because they live in fear of their lives. (Pause). Faten is the name this woman uses.(pause) And hers is a justified fear - in a brutal attack, 18 years' ago, she almost died. (18'35")

FATEN ON CAM

<u>FATEN</u>: (In Arabic)
"My family shot me.

I was shot in my head, legs, chest and

hands" (3'39")

NARRATION:

FATEN WALKING THROUGH OLIVE GROVE Faten lay wounded - her attacker ... her own brother. Faten helped her younger sister who was pregnant and unmarried. Their older brother shot them both. His justification? Defending the family honour. Her sister died in the attack. Faten spent 6 months in hospital. To prevent her brother, the killer, from finishing the job, Faten had

no choice but to be locked away in this jail

FATEN WALKING IN THE STREETS

MAN CUTTING VEGETABLE CLOSE UP

ZOOM IN TO AMMAN JAIL

FATEN: (In Arabic)

That's what happened to me. I spent 15

years of my life in prison. (4'43")

in the capital, Amman. (35'43")

FATEN ON CAMERA

WOMEN IN PRISON

WOMEN SEWING

MORE PRISON SHOTS

NARRATION:

At that time, about half the women inmates were also here "for their own protection" following similar vicious attacks. Their assailants routinely remained free whilst

they were behind bars. (14'22")

FATEN ON CAMERA

<u>FATEN</u>: (In Arabic)

I know I wasn't guilty of anything, without a doubt. The 15 years I spent in prison was because of the injustice of others. (9'01")

IMAN WALKING INTO APARTMENT BUILDING NARRATION:

This woman who calls herself Iman was also the victim of an honour crime and also still lives in fear of her life from a brother who tried to kill her. (11'70")

IMAN ON CAMERA

IMAN: (In Arabic)

My brother came and took me from my brother-in-laws house and he stabbed me with a knife. (6'16")

NARRATION:

Stabbed her multiple times. Iman's only crime was getting pregnant - after she was raped. (8'10")

CLOSE UP, IMAN'S HANDS,

HOLDING A TISSUE

CLOSE UP OF IMAN'S EYES

IMAN: (In Arabic)

"I was taken to the hospital and was released after 4 days. Then I was put in jail. "(6'96")

FLASH PHOTOGRAPHS OF WOMEN'S DEAD BODIES

NARRATION:

Sadly, these are not unique stories. Some 5000 women around the world //according to United Nations estimates // are brutally killed each year in the name of Honour.

(12'90")

GRAPHIC OF 'BLOOD'

But experts believe the real figure is much higher as many killings go unreported (6'11").

CLOSE UP OF FATEM'S EYES

These attacks <u>must not</u> continue as the cultural norm, says UN Deputy High Commissioner for Human Rights. Kyung

CUTAWAY OF WHA KANG AT CONFERENCE

Commissioner for Human Rights, Kyungwha Kang. (8'38")

WHA KANG ON CAMERA

Kyung-wha Kang: (In English)
Honour killings cannot be accepted or justified by tradition anywhere. Traditional attitudes CAN change and MUST change. (8'60")

STREET GV'S AMMAN

NARRATION:

And in Jordan, they are beginning to – thanks largely to the determined efforts of human-rights defenders like Asma Khader, lawyer and ex-Minister of Culture. (11'01")

ASMA WALKING INTO BUILDING

ASMA ON CAMERA

ASMA KHADER: (In English)

"Honour crimes is one of the worst types of violence against women. (5'30")

DEMONSTRATORS WALKING, HOLDING POSTERS

NARRATION:

About 10 years' ago, Asma helped lead a mass demonstration on the streets of Amman demanding reform, both in attitudes towards these crimes and in the

law. (12'37")

ASMA ON CAMERA

ASMA KHADER: (In English)

PHOTOGRAPHS OF DEMONSTRATORS

"Killing her to protect your honour, it is these beliefs that are not related to any modern human-rights principles or any religious teachings. (14'39")

ASMA BACK ON CAMERA

NARRATION:

EVA IN FRUIT MARKET

So, says Eva Abu Halaweh, Director of a human-rights group, <u>the tradition</u> of killing for honour <u>must</u> end. (8'10")

EVA ON CAMERA IN HER OFFICE

EVA ABU HALAWEH: (In English)

"Jordanians are not killers. They have feelings towards their daughters and their sisters and if they have any support or alternatives, they will not use killing.

(10'47")

EXCERPT FROM VIDEO
SHOWING WOMAN BEING
BEATEN

NARRATION:

So to <u>show</u> alternatives, they launched a national media campaign (4'63)

This TV spot was part of it, aimed at raising awareness of the crimes. (5'43")

PAN DOWN TO 'COURT HOUSE'

NARRATION:

MEDIUM SHOT OF TWO MAGISTRATES

But just changing <u>attitudes</u> was not enough. In a country where honour killings went virtually unpunished, changes in the law were urgently needed (10'10").

And this summer brought those longawaited amendments. Now, criminals face as much as 10 years in prison. (7'33")

JUDGE TARWNEH ON CAMERA

JUDGE TARWNEH: (In Arabic)

The old laws were discriminatory and gave

men all the rights. (4'04")

COURT ROOM SHOTS

WOMAN AT COMPUTER

NARRATION:

Appeal Court Judge Tarawneh says that

the new laws ensure that family crimes are

no longer justified in the name of honour.

(8'19")

TARWNEH ON CAMERA

JUDGE TARWNEH: (In Arabic)

"If we say it's OK to kill in the name of

honour, then it's also OK to steal and to

commit fraud in the name of honour! These

killings are not related to honour in any

way.(10'25")

COURT HOUSE EXTERIORS

NARRATION:

The efforts are starting to pay off. In the

last decade, the number of victims in

Jordan has been cut in half. (8'22")

EXTERIORS OF PRISON.

NARRATION:

CLOSE UP TV SCREEN

WOMEN IN SAFEHOUSES

WOMEN HAIRDRESSING

What's more, the system of protective

custody for victims has been virtually

phased out. Instead of being sent to

prison, women in danger can now take

refuge in safe houses. They also have the

opportunity to learn skills, like hairdressing,

to make them economically independent.

(18'56")

PAN FROM POSTER TO EVA

EVA ON THE PHONE But lawyer Eva Abu Halaweh believes it is

also crucial to reconcile victims with their

EVA WITH IMAN AND HER families to <u>ensure</u> their safety (pause).

FATHER Today she brings together Iman with the

father she hasn't seen for 4 years. (15'27")

CLOSE UP IMAN'S EYE <u>IMAN</u>:(In Arabic)

"I live alone and I can't see any of my

family, and seeing my father after all this

time, I almost fainted. (7'70")

IMAN WALKING WITH HER NARRATION:

FATHER ON WALKER Just for today, Iman is able to look after him

like she used to. (4'74")

IMAN WALKING WITH HER IMAN: (In Arabic)

FATHER, He's very sick and I always asked myself

IMAN HELPS HIM SIT DOWN who was taking care of him because

before, I used to help him all the time.

(7'35")

IMAN SITTING WITH HER NARRATION:

FATHER But what she still longs for is to be

reconciled with her brothers. (4'00")

IMAN ON CAMERA <u>IMAN</u>: (In Arabic)

"I miss my brothers the most and I wish

they could forgive me, and we could once

again be a family. (7'03')

FATEN DRIVING NARRATION:

Faten too dreams of being re-united with

her family and to again live a normal life.

(6'69")

FATEN ON CAMERA FATEN: (In Arabic)

"I have two brothers who are still against

me, and three that have forgiven me.

"All I want now is to be treated the same by

ALL my brothers and for us to be together

again. (10'84")

PICTURE OF PEOPLE WALKING NARRATION:

ON THE STREETS Although no longer behind bars, both

women remain imprisoned in a life of

WOMAN WALKING IN OLIVE

GROVES.

hiding. The only thing that will free women like them is for society to change the way it

treats these so-called crimes of honour.

(16'09")

ANCHOR INTRO #3 (11.28")

[EGYPT INTRO]

In rural Egypt, if you're young and female, your prospects of going to school are dim. But one young girl now has a chance to dream.

SCRIPT - SEGMENT #3 (3'53")

EGYPT: THE GIRL WHO DREAMED OF SCHOOL

<u>VIDEO</u> <u>AUDIO</u>

YUSRIYA WALKING IN VILLAGE

13-year-old Yusriya Al Fikrey was afraid she would never get a chance to go to school. (6.16")

YUSRIYA: (In Arabic)

YUSRIYA ON CAMERA

"I was sad because I couldn't read advertisements and signs in the street, or newspapers. Nothing – not even my own name". (7.97")

NARRATION:

GENERAL SHOTS, VILLAGE

LIFE

Yusriya's predicament isn't unusual in this part of rural, north-eastern Egypt. Here, the lives of women are shaped by centuries old traditions. It's common for women to be barred from owning land. Many have to ask permission even to leave their homes.

YUSRIYA'S SISTERS

These same traditions also prevented Yusriya's older sisters from going to school. (23.19")

YUSRIYA: (In Arabic)

YUSRIYA'S PARENTS AND

YOUNGER SIBLING

"My father was against me going". (1.33")

NARRATION:

YUSRIYA WALKING In this society, women can't go anywhere

without a male escort – and Yusriya's parents weren't willing to send their

daughters an hour on foot to the nearest

school. (9.90")

PLAYING GAME OUTSIDE

But Yusriya's odds were about to change –

SCHOOL

and with that came a chance to transform her life. UNICEF and the Egyptian government began building new schools in remote villages. They sent out a message: if daughters can study, everyone gains. Malak Zaalouk is an educational advisor with UNICEF. (22.75")

MALAK ZAALOUK: (In English)

MALAK ZAALOUK ON CAMERA

"It was really to go to those places that were mostly forgotten where there were lots of children who were out of school, particularly girls, and find strategies that could actually bring them into school".

(11.57")

NARRATION:

SCHOOL EXTERIOR,
CLASSROOM ACTIVITIES

Change came to Yusriya's village with the opening of a new one-room school. It was close to her home – and it provided a quality education. Here, children learned by doing, playing and creating. (15.94")

YUSRIYA'S FATHER

Yusriya's father could now see a new future for his daughter – and that finally changed his mind. (6.07")

YUSRIYA'S FATHER ON CAMERA FATHER: (In Arabic)

"Her life would be better, living in a cleaner place, wearing cleaner clothes - not like me as a poor farmer". (8'54")

NARRATION:

Yusriya quickly began to thrive. (2.27")

CLASSROOM

NAGUA IBRAHIM SAID: (In Arabic)

"She is not satisfied with what she has

learned. She wants more. That's Yusriya".

(06.03")

YUSRIYA IN SCHOOL, TEACHER ON CAMERA

NARRATION

Nagua Ibrahim Said, is one of her teachers.

(2.87)

NAGUA IBRAHIM SAID: (In Arabic)

"She comes to me saying 'Oh Ms. Nagua I want to do research, please help me, give me an idea." I give her an idea and the material she needs and her schoolmates

join her". (10.80")

YUSRIYA:(In Arabic)

"We have both games and education. I like to express myself". (5.65")

YUSRIYA ON CAMERA YUSRIYA PERFORMS

YUSRIYA AT HOME WITH

OLDER SISTER

TEACHER ON CAMERA

NARRATION:

Back at home, Yusriya tries to make up for the fact that her sisters missed out and are now too old to attend the school. She's

become their teacher. (8.93")

YUSRIYA: (In Arabic)

"Who ever asks me for help, I help – now I'm teaching my sister words". (6.95")

NARRATION:

10 11 10 11 10 11

For her sister – this home schooling is bittersweet. (3.29")

WARDA: (In Arabic)

WARDA ON CAMERA

"She's teaching me something and of course I'm happy about that. I would like to continue learning how to read and write like her. I would have liked to have had the same opportunity as her – but I feel a little strange about it because she went to school and I didn't". (12.92")

NARRATION:

YUSRIYA SKIPPING

For Yusriiya, opportunity has already arrived – now she can dream. (6.01")

YUSRIYA (In Arabic)

"Education is great". (1.79")

YUSRIYA IN SCHOOL

"After 10 years I will have finished school. I will have finished college and, God willing, I will be a doctor. God willing". (08.63")

[CLOSE 1] (05.02')

From Egypt, next month we travel South in the African continent to Kenya.

[KENYA TEASE]

The Maasai.... a culture at risk and the race to preserve it (sound up John Tingoi: There has been exploitation of the resources. So the community feels now it's time for us to control what is ours so that we can determine our future) (18.70")

[CLOSE 2] (7.14")

Sharing the world's stories. I'm Daljit Dhaliwal. Until next time, goodbye.

CREDITS #49: (58.58")

21st Century

A production of

United Nations Television
Department of Public Information

Malawi: Standing Up for Women's Rights

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Archival footage

TV Malawi Millennium Promise

Special Thanks

ActionAid International Malawi staff
Women and Law In Southern Africa Malawi, WLSA

The Malawi Law Commission Government of the Netherlands

Jordan: In the Name of Honour

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Archive Courtesy of Agence France Presse ABSN TV

Special thanks
OHCHR
UNTV Geneva
Mizan Law Group for Human Rights
Lima Nabeel
Basma Baghall
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