

sc-1540-committee

From: stephen.matinde@interior.go.ke
Sent: Wednesday, 18 October, 2023 7:15 AM
To: sc-1540-committee
Cc: Mofa Multilateral [GMAIL]; rose.sikuku; adanmuminah; william.munyoki
Subject: 1540 COMMITTEE ASSISTANCE REQUEST
Attachments: 1540 Committee Assistance Request- Equipment.pdf; 1540 Committee Assistance Request- Legislation .pdf

[You don't often get email from stephen.matinde@interior.go.ke. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

Attached for your reference on the above subject matter Looking forward to your positive response Kind regards

Stephen Matinde
Deputy Government Chemist
Head of Toxicology Services
State Department for Internal Security and National Administration stephenmatinde@yahoo.com
+254 722451329 & +254722665915

1540 Committee Assistance Request

Name of Requesting State

KENYA

1. Contact Information

Give detailed contact information of the responsible person (s) familiar with the required assistance (e.g. designated 1540 Point of Contact). This helps potential assistance providers and the 1540 Committee to better facilitate the assistance needed.

Primary point of contact for assistance request

Name / Position: Rose Nabwana Sikuku / Senior Deputy Government Chemist

Address: Government Chemist Department, NAIROBI- KENYA

Phone: +254729484595

E-mail Address: rose.sikuku@interior.go.ke

Secondary point of contact for assistance request (if applicable by Member States)

Name / Position: Stephen Matinde / Deputy Government Chemist

Address: Government Chemist Department , NAIROBI -KENYA

Phone: +254722451329

E-mail Address: stephenmatinde@yahoo.com

Recipient(s) of the assistance

(Name of ministry/department, authority, agency)

Government Chemist Department

State Department for Internal Security and National Administration

2. Detailed Information on the assistance request

Detailed information will facilitate the initial consideration of the request by potential assistance providers and the Committee.

Area(s) of assistance/ need	1. Equipment						1. Acquisition of LC-MS/MS			
Indicate relation to resolution 1540 (2004) (Indicate with "X")	OP 2) Prohibitions/ Enforcement	OP 3 a Measures to account/ secure materials in production, use, storage or transport	OP 3 b Physical protection measures	OP 3 c Border controls /law enforcement measures	OP 3 c/d Brokering controls	OP 3 d Export and trans- shipment controls	OP 3 Controls of funds/ services related to proliferation relevant exports /transshipments	OP 6 Drafting/ updating / implementing control lists	OP 8 Work with industry and public regarding their obligations	Other
(Indicate with "X")	x	x	x	x	x	x	x	x	x	
Description of assistance need (summarize details of the nature of the assistance requested)	There is an increase on the amount of dual use toxic industrial chemicals being shipped, transshipped and synthesized in the country, the existence of porous boarder coupled with the fact that our ports of entries not only regional hubs but global make detection, identification and characterization of toxic industrial chemicals our current priority. The department has three testing sites and envision to build their capacity through acquisition of Liquid Chromatography- Mass Spectrophotometers (LC-MS/MS)									
Current/past directly related assistance activities	Not applicable									

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2. Detailed Information on the assistance request

Detailed information will facilitate the initial consideration of the request by potential assistance providers and the Committee.

Area(s) of assistance/ need	1. Drafting of Legislation						1. Enactment of a national legislation domesticating the chemical Weapons Convention.			
Indicate relation to resolution 1540 (2004) (Indicate with “X”)	OP 2) Prohibitions/ Enforcement	OP 3 a Measures to account/ secure materials in production, use, storage or transport	OP 3 b Physical protection measures	OP 3 c Border controls /law enforcement measures	OP 3 c/d Brokering controls	OP 3 d Export and trans- shipment controls	OP 3 Controls of funds/ services related to proliferation relevant exports /transhipments	OP 6 Drafting/ updating / implementing control lists	OP 8 Work with industry and public regarding their obligations	Other
	x	x	x	x	x	x	x	x	x	
Description of assistance need (summarize details of the nature of the assistance requested)	The slow pace of the development and enactment of the draft Government Chemist Agency Bill that intend to domesticate the Chemical Weapons Convention, a key component of the UNSCR1540 has been due to limited budgetary allocations. Resources and technical expertise are required for drafting the legislation, regulations and guidelines.									
Current/past directly related assistance activities	Not applicable									

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REFERENCE: S/AC.44/2023/OC.XX

XX [Month] 2023

Excellency,

On behalf of the Security Council Committee established pursuant to resolution 1540 (2004), I have the honour to refer to a request for assistance in implementing resolution 1540 (2004), which was received by the Committee secretariat on 18 October 2023, and it was circulated to the members of the Committee for their information on 1 November 2023. The request for assistance is attached herewith for your information.

Unless notified to the contrary before 15 November 2023, the Committee will post the assistance request on its website (<https://www.un.org/en/sc/1540/assistance/request-for-assistance/current-requests-from-member-states.s3html>) and circulate it to potential assistance providers.

The Committee and its Group of Experts (Email: 1540experts@un.org) are available to engage in further discussions with you to facilitate matching the request with offers of assistance.

For any further information, please contact the Committee at:

The Chair, 1540 Committee
2 United Nations Plaza
Room DC2-2020
Email: sc-1540-Committee@un.org

Throughout the process, the Committee invites you to inform it if you directly receive bilateral offers to respond to the request.

Please accept, Excellency, the assurances of my highest consideration.

Hernán Pérez Loose
Chair
Security Council Committee established
pursuant to resolution 1540 (2004)

Attachment

His Excellency
Mr. Martin Kimani
Permanent Representative of Kenya to the United Nations
New York