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## YEAR 2007 ACCREDITATION FORM

*for representatives of non-governmental organizations associated with the United Nations Department of Public Information*

*Please read before filling out form*

- Non-governmental organizations associated with the United Nations Department of Public Information (DPI) may designate **three** persons to represent them at the United Nations Headquarters in New York. Association with DPI entitles a non-governmental organization to name **one** main representative and **one** alternate representative in addition to the President or Chief Administrative/Executive Officer. Your organization's representatives may be authorized only by the chief administrative officer or elected officials of your organization.
- Representatives are provided with a United Nations photo grounds pass which allows them access to UN Headquarters. For the 2007 accreditation, passes will be valid from 1 January to 31 December 2007. We encourage representatives to attend the weekly Thursday DPI/NGO briefings, a forum where high-level UN, government and non-governmental officials discuss current issues before the UN and engage in a dialogue with the audience. These briefings enable NGO representatives to gain information on UN activities for dissemination to their constituents.
- **All NGOs, including those that do not have representatives at UN Headquarters, are requested to fill out an accreditation form each year.**
- The accreditation form should be returned as soon as possible to:  
  
DPI/NGO Resource Centre  
Room L-1B-31  
United Nations, New York, NY 10017, U.S.A.  
Fax: (212) 963-2819  
Tel: (212) 963-7233/7234/7078
- **Your pass must be obtained in person from the Pass & ID Office which is located on First Avenue at 45<sup>th</sup> Street, 1<sup>st</sup> floor.** It is open from Monday through Friday between 9 a.m. and 4 p.m. Their telephone number is (212) 963-7533.

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This form should be used to confirm your currently accredited representatives and/or to authorize newly appointed representatives and to update your records with DPI. Please note that designations must be signed by the President or Chief Administrative/Executive Officer of the Organization. Please complete the entire form and return **as soon as possible** to:

DPI/NGO Resource Centre, Room L-1B-31, United Nations, New York, NY 10017, U.S.A.

Fax: +1 (212) 963-2819, Tel: +1 (212) 963-7233/7234/7078

**PLEASE TYPE OR PRINT LEGIBLY**

1. **UN Affiliation:**    DPI  DPI and ECOSOC  (*Very important, please check relevant box*)

2. **NAME OF ORGANIZATION** (*full name and acronym*):

\_\_\_\_\_

**Headquarters Address** (*including country*): \_\_\_\_\_

\_\_\_\_\_

**Telephone** (*including country and area code*): \_\_\_\_\_

**Fax** (*including country and area code*): \_\_\_\_\_

**Web Site Address:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

3. **PRESIDENT OR CHIEF ADMINISTRATIVE OFFICER**

**First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

Address \_\_\_\_\_ (including country): \_\_\_\_\_

Telephone (including country and area code): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Representation at United Nations Headquarters in New York**  
(Please list **one** main representative and **one** alternate representative)

4. **MAIN REPRESENTATIVE**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address (including country): \_\_\_\_\_

Telephone (including country and area code): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. **ALTERNATE REPRESENTATIVE**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address (including country): \_\_\_\_\_

Telephone (including country and area code): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

6. Please indicate who should receive mailings sent by the DPI/NGO Resource Centre.

PLEASE CHECK **ONE** ONLY:

Editor of your publication

President

Main representative

Alternate representative

7. If Editor is indicated above, please provide his/her details.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone (including country and area code): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

8. \_\_\_\_\_  
Signature of President, Chief Administrative Officer or Authorized Representative:

Printed name and signature

Date

### Subjects/Main Area(s) of Interest

Please indicate your organization's main area(s) of interest below.

Mark the **main area** with "1" and mark up to **four** additional areas your organization works in with "T"

Areas of Interest		
<input type="checkbox"/> Ageing	<input type="checkbox"/> Environment	<input type="checkbox"/> International Peace and Security
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Family	<input type="checkbox"/> Population
<input type="checkbox"/> Atomic Energy	<input type="checkbox"/> Food	<input type="checkbox"/> Poverty Issues
<input type="checkbox"/> Biodiversity	<input type="checkbox"/> Governance	<input type="checkbox"/> Refugees
<input type="checkbox"/> Children	<input type="checkbox"/> Health	<input type="checkbox"/> Religion, Freedom of Beliefs
<input type="checkbox"/> Climate Change	<input type="checkbox"/> HIV/AIDS	<input type="checkbox"/> Science and Technology
<input type="checkbox"/> Conflict Resolution	<input type="checkbox"/> Human Rights	<input type="checkbox"/> Social Development
<input type="checkbox"/> Crime Prevention	<input type="checkbox"/> Human Settlements	<input type="checkbox"/> Sustainable Development
<input type="checkbox"/> Criminal Justice	<input type="checkbox"/> Humanitarian Affairs	<input type="checkbox"/> Technical Cooperation
<input type="checkbox"/> Culture	<input type="checkbox"/> Indigenous Peoples	<input type="checkbox"/> Trade, Finance and
<input type="checkbox"/> Development	<input type="checkbox"/> International Law	<input type="checkbox"/> United Nations Associations
<input type="checkbox"/> Disabled Persons	<input type="checkbox"/> Labour	<input type="checkbox"/> Water
<input type="checkbox"/> Disarmament	<input type="checkbox"/> Least Developed Countries	<input type="checkbox"/> Women
<input type="checkbox"/> Drug Control	<input type="checkbox"/> Media and Communications	<input type="checkbox"/> Youth
<input type="checkbox"/> Education	<input type="checkbox"/> Migration	
<input type="checkbox"/> Energy	<input type="checkbox"/> Outer Space	