



Ms. Beverly L. Longid is an Igorot (Indigenous Peoples of the Cordillera) belonging to the Bontok-Kankanaey people of Alab, Bontok and Sagada, Mtn. Province, Philippines. She is currently serving as a member of AIPP's Executive council. She is a former student leader and a former Chair of the Cordillera Peoples Alliance (CPA), Philippines. She is a human rights activist and one of the founders of Cordillera Human Rights Alliance and had also served as the Executive Director of Dinteg (Cordillera Indigenous Peoples Legal Resource Center). Currently, she is a member of the CPA Advisory Council and sits in such a capacity in its Regional Council. She also serves as

the International Solidarity officer of Katribu or the National Alliance of Indigenous Peoples Organizations in the Philippines, and the global coordinator of the International Indigenous Peoples Movement for Self-Determination and Liberation (IPMSDL), among others. She holds a degree in Psychology and English Literature, and Law.



Virginius Xaxa, a teacher and researcher from the Oraon indigenous community is currently a visiting Professor at the Institute for Human Development (IHD), New Delhi. Before joining IHD, he had been a Professor at Tezpur University (2016–2018), Tata Institute of Social Sciences, Guwahati Campus (2011–2016), and Delhi School of Economics, University of Delhi (1990–2011). He obtained MA in Sociology from Pune University and a Ph.D. from the Indian Institute of Technology (IIT), Kanpur. He is the author

of *Economic Dualism and Structure of Class: A Study in Plantation and Peasant Settings in North Bengal* (Cosmo, 1997), *State, Society and Tribes: Issues in Post-Colonial India* (Pearson, 2008), and co-author of *Tea Plantation Labour in India* (Friedrich Ebert Stiftung, 1996). He has been co-editor of *Social Exclusion and Adverse Inclusion: Development and Deprivation of Adivasis in India* (OUP, 2012), *Work, Institutions and Sustainable Livelihood: Issues and Challenges of Transformation* (Palgrave, 2017), and *Employment and Labour Market in North-East India: Interrogating Structural Changes* (Routledge, 2019). He was also the Chairman of the High-Level Committee on Socio-Economic, Health and Educational Status of Tribal Communities of India, Government of India (2014).



Banshi R. Chaudhary is an indigenous Tharu social activist and the founder-editor of local Tharu daily newspaper 'Pahura' who has been advocating for the rights of indigenous peoples and promoting indigenous Tharu languages. He is publishing newspapers in the local Tharu language for more than one and a half decades to promote and preserve the local indigenous languages. He was also rewarded by the "Language Journalism Award" in 2011 by the Press Council, an authorized institution of Nepal Government. He also belongs to a freed Kamaiya (bonded laborers) community and led various advocacy campaigns for their rehabilitation from 2000-2010.

As a profession, he is currently serving as a campus chief in Everest Multiple College, Godawari-1, Kailali. He has also served in various local, national, and international NGOs in different capacities. Mr. Chaudhary has earned a Master degree in Development Studies from Purbanchal University, Nepal; and Post Graduate Diploma in Human Rights from Indian Institute of Human Rights, India. He has also completed a

Graduate Diploma in Humanities and Social Sciences from Nepa School, Kathmandu and Diploma in EIA from School of Environmental Science and Management, Kathmandu.

MODERATOR:



Gam A. Shimray is a Naga human rights activist for almost 30 years. He has held important positions and was part of several civil and democratic rights initiatives in Asia. He has dedicated his time in advancing Indigenous Peoples' rights and democracy in Asia. He also has advanced knowledge and experience of working with the grassroots on the issues of biodiversity, Indigenous Knowledge, self-determination and peace building. In addition, he has authored publications on human rights, environment, and ethnic issues.