

Families and Inclusive Societies in Africa

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Introduction

- Inclusive societies may be regarded as the bedrock of the other objectives and targets of the Sustainable and Development Goal16
- Inclusive society encompasses:
 - Peace, justice and strong social institutions.

Background

- ☐ Family is a fundamental social institution, "where the building of a society begins".
- ☐ Thus, African charters recognize the family institution as the foundation of society.
- ☐ Family is more than one among many institutions, as sometimes suggested.





Background (contd.)

- African charters recognize the traditional African family
- "Family" in Africa refers to what in other parts of the world is called "extended family"
- These include aunts, uncles, cousins and grandparents and other relatives
- These relatives form a unit that functions in unison
- Charters also acknowledge and affirm diversification of family structures in Africa.

African families



- "Family" and "household" do not connote the same thing.
- Lineages are not only biological but also sociological
- Lineage and kinship are sometimes edited
- Lineages cut across a number of generations include both the living and the dead
- Connects relatives far and near; sometimes





African family

"My mother presided over three huts at Qunu, which as I remember, were always filled with babies and children of my relations. In fact, I hardly recall any occasion as a child when I was alone. In African culture, the sons and daughters of one's aunts and uncles are considered brothers and sisters, not cousins."

Nelson Mandela

The role of families during crises

- □ One million Ghanaian migrants who were deported from Nigeria in the 1980s, who, while western aids agencies planned intervention, were reintegrated into their families and communities within two weeks.
- Millions of AIDS orphan are cared for by families



Remittances support the destitute





Family and mobility

- ■Social strife, spatial inequalities results in constant movements in the continent
- Movements are often gender biased
- Many straddle places of work and places of origin

Difficulty with connections

- African borders were drawn during colonial times
- Borders typically divide families and linguistic groups
- Increasing restrictions in physical movements across political borders
- Problem with high cost of living in the city





Movements

- Obligation to send remittances to places of origin
- While acknowledging the role played by mobile phones, the cost of communication remains high
- Mobile data costs are high in Africa
- □Poor or nonexistent road and rail infrastructure (Many die on African raods)

Relevance of African families to the SDG16 Agenda

- ☐ Family remains the basic, natural unit of African societies
- □ *Ubuntu,* "I am, because we are"





Policy Options

- Family institution must continue to be seen as a foundation of society.
- Acknowledgement and affirmation of complexities and diversification of families.
- The acknowledgement of the extended family must be reflected in policies and programmes
- □ Promotion of positive family values, which include the value of *Ubuntu*.

Connecting family across Geographical space

- More affordable mobile phone data
- ■Better transport systems
- Easier movements of family members across political borders



Thank you