**Intergovernmental Conference on an international legally binding instrument under the United Nations Convention on the Law of the Sea on the conservation and sustainable use of marine biological diversity of areas beyond national jurisdiction**

**(General Assembly resolution 72/249)**

**Fourth session**

**23 March – 3 April 2020**

**UNHQ, New York**

**Side Event – Expressions of Interest Form**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **PLEASE PRINT ALL ENTRIES IN BLOCK LETTERS.** | | | | | | | | | | | | |
| *Name of interested organization:\** | | | | | |  | | | | | | |
| *Contact Person:* | | |  | | | | | | | | | |
| *Address of interested organization:* | | | | | |  | | | | | | |
| *Telephone(s):* | |  | | |  | |  | | | *E-mail:* |  | |
| ***\*Interested organization must be a Member State of the United Nations, a member of the specialized agencies, a party to the United Nations Convention on the Law of the Sea, an entity with General Assembly observer status, a relevant specialized agency or other organ, organization, fund or programme of the United Nations system, an interested global or regional intergovernmental organization or other interested international body that was invited to participate in relevant conferences and summits (see resolution 72/249, para.12), a non‐governmental organization in consultative status with the Economic and Social Council, or a non‐governmental organization accredited to relevant conferences and summits (see resolution 72/249, para.13).***  ***Title of the proposed Side Event*** *(Please attach separate sheet with detailed description, including organizing partners, thematic focus and potential speakers)* | | | | | | | | | | | | |
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| ***Preferred date:\**** | | | | | | | | | | | | |
| *First option* | | |  | | | | |
| *Second option* | | |  | | | | |
| *Third option* | | |  | | | | |
| *\*Please indicate more than one option.*  ***Co- organizing partners (please include partner signatures if you wish them to be listed on our website):*** | | | | | | | | | | | |  | |
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| ***The costs related to the use of conference room services such as audio-visual equipment will be covered by:*** | | | | | | | | | | | | |
| (Name of the Organization and/or sponsor) | | | | | | | | | | | | |
| ***Signature of interested organization:*** | | | | | | | |  | | | | |
| (Please print full name and title below the signature line) | | | | | | | |  | | | | |
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Please e-mail to [fernando.cabrera@un.org](mailto:fernando.cabrera@un.org) and [doalos@un.org](mailto:doalos@un.org) by **7 February 2020.**