**Preparatory Committee established by General Assembly resolution 69/292: Development of an international legally binding instrument under the United Nations Convention on the Law of the Sea on the conservation and sustainable use of marine biological diversity of areas beyond national jurisdiction**

**Third session**

**27 March to 7 April 2017**

**UNHQ, New York**

**Side Event Request Form**

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| **PLEASE PRINT ALL ENTRIES IN BLOCK LETTERS.** | | | | | | | | | | | | | |
| *Name of requesting organization:\** | | | | | | |  | | | | | | |
| *Contact Person:* | |  | | | | | | | | | | | |
| *Address of requesting organization:* | | | | | | |  | | | | | | |
| *Telephone(s):* |  | | | | |  | |  | | *E-mail:* |  | | |
| ***\*Requesting organization must be a Member State of the United Nations, a member of the specialized agencies, a party to the United Nations Convention on the Law of the Sea, an entity with General Assembly observer status, an intergovernmental organization with competence in ocean affairs, or a non-governmental organization with ECOSOC consultative status or inscribed on the Roster for the purposes of the work of the former Commission on Sustainable Development.***  ***Title of the Side Event*** *(Please attach separate sheet with detailed description, including organizing partners, thematic focus and potential speakers)* | | | | | | | | | | | | | |
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| ***Preferred date*** *(Please indicate more than one option)* | | | | | | | | | | | | | |
| *First option* | | |  | | | | | | | | | | |
| *Second option* | | |  | | | | | | | | | | |
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| ***Equipment and services*** *(please note that laptops are not provided)* | | | | | | | | | | | | | |
| Projector for PowerPoint presentation | | | |  |  | | | Projector for video playback (please provide format) | | | |  |  |
| Room screen | | | |  |  | | | Sound (in room microphones) | | | |  |  |
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| ***The costs related to the use of the above equipment and services will be covered by:*** | | | | | | | | | | | | | |
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| (Name of the Organization and/or sponsor) | | | | | | | | | | | | | |
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| ***Signed by:*** | | | | | | | | |  | | | | |
| (Please print full name and title below the signature line) | | | | | | | | |  | | | | |
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Please e-mail to [doalos@un.org](mailto:doalos@un.org) by **20 February 2017**.